

Recd. on 19/8/14



सत्यमेव जयते
भारत सरकार

पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय
GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FORESTS &
CLIMATE CHANGE



दूरभाष नं०

Telephone No. : +91-172-2638061

Fax No. : +91-172-2638135

उत्तर क्षेत्रीय कार्यालय

बेज नं० 24 - 25, सेक्टर - 31 ए,

दक्षिण मार्ग, चंडीगढ़ - 160030

Northern Regional Office,
Bays No. 24 - 25, Sector 31-A,
Dakshin Marg, Chandigarh - 160030

File No. 4-1464/2014-RO (NZ) / 6087

Dated: 31.07.2014

To,

M/s Manish Buildwell Pvt. Ltd.
S-1, 2nd Floor, Usha Chamber,
37 - 38 Central Market, Ashok Vihar
New Delhi

Sub: Construction of Commercial colony (3.725 Acres) located village Mewka, Sector-91, Gurgaon, Manesar, Haryana by M/s Manish Buildwell Pvt. Ltd.

Ref: Ec No. SEIAA/HR/2014/884 dated 30.06.14

Sir,

I am directed to draw your attention to the letter cited wherein environmental clearance has been accorded to the above mentioned project by the SEIAA, Haryana, constituted by the Ministry of Environment, Forests and Climate Change, Government of India, New Delhi subject to fulfillment of certain environmental conditions. **Since this Regional Office (North) of the Ministry of Environment, Forests and Climate Change has to inspect the project site to assess the implementation status of all the environmental safeguards and submit a factual report to the Ministry for further necessary action, you are requested to submit the following information to this office on or before 20.08.2014:**

1.	As per condition No.(iv) of Part-B (General Conditions) of EC, it is mandatory to submit six monthly progress reports indicating the status of compliance of the stipulated EC conditions including results of monitored data (both in hard as well as soft copies) to this office in 1st week of June and December every year.
2.	The revised budget estimates of the project, item wise expenditure on civil constructions along with item wise expenditure on Environment Management Plans
3.	Component wise construction status till date
4.	The date of starting the project and the proposed completion schedule
5.	The design details of Sewage Treatment Plant and the construction status
6.	The status of diversion of forest land under the Forest (Conservation) Act, 1980, if the forest land is involved in the approach road to the Project site
7.	The copies of the records that Provident Fund is being deposited to the Provident Fund Commissioner in respect of the laborers
8.	Confirm whether a First Aid Room has been provided at the project site or not
9.	Number of workers employed for construction work and the drinking water & sanitary facilities provided to them
10.	The quantity of muck excavated so far from the construction sites and the sites of disposal. It may be confirmed whether the sites have been restored or not simultaneously
11.	No. of DG Sets, their capacities, the height of stacks attached to them and whether

	they are provided with acoustic enclosure or not
12.	Submit copies of valid "Pollution under check certificates (PUC)" in respect of the trucks and other vehicles employed for the transport of construction material
13.	Details about quantity of diesel kept in store at the construction site and the approval from competent authority in this regard
14.	Schedule for completing rain water harvesting measures and forward a copy of the design details of the same
15.	Details of the area covered, number and species of plants planted and the expenditure incurred on the plantation
16.	Details of use of fly ash and fly ash bricks in the project construction
17.	Inform the number of bore wells being operated at the project site and the status of permission from Central Ground Water Authority/Haryana Jal Board. A copy of permission may be submitted to this office immediately to avoid any violation
18.	Submit copy of the 'Consent to Establish'/NOC issued by the Haryana Pollution Control Committee under the Air & Water Acts
19.	A report on energy conservation measures incorporating details of building material & technology along with R & U up-to 30-08-2014. Action taken report with regard to energy conservation measures taken in the Buildings may be submitted
20.	Submit copies of the approvals from the Chief Controller of Explosives, Fire Safety Department and Civil Aviation Department, etc.
21.	It may be confirmed that UV system will be provided with STP
22.	It may be confirmed that Dual Plumbing line is being provided to use treated water for flushing of toilets and grey and black water is being separated
23.	Duly filled up 'Data-sheet' (a copy can be downloaded from the website www.nrcmoef.gov.in)

The information mentioned above may please be provided as suggested in the above para.

Yours faithfully,



(Surendra Kumar)
Director(S)

Tel. No. (0172)-2638994
E Mail: sk581@yahoo.com